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tly than in any other way.

American Mission to the Hawaiian Islands. The Annual Sermon on Home Missions, before the Hawaiian Board, Preached in Fort Street

The Revolutionary Tendencies

Church, Honolulu, June 14, 1868, BY REV. ELI CORWIN.

"These that have turned the world upside down are com-hither also "- cis avii, 6. As we open this primitive Missionary Herald, the Acts of the Apostles, and trace the progress of the Missionaries from province to province and from city to city; as we rend of the trials to which they were subjected, the obstacles they had to overcome and the prejudices they were called to encounter; we are often surprised to see how marvelously the Missionary work reproduces itself in every age. Having traversed many provinces of Asia Minor, as home missionaries, Paul and Silas, who now had Timothy and the beloved physician Luke in their company, purposed to But they were here, at the extreme western limit of Asia, suddenly arrested in their home missionthe foreign work. They were required to leave liarly peaceable people. the land of their birth and cross the Ægean Sea into Europe, that there, through the Grecian provinces, they might preach the Gospel of Christ. Paul in visions of the night saw a man of Mace-

est supplication, and saying, Come over into for purely spiritual purposes. If at any time, the ruler and the ruled. Macedonia and help us. So without delay, setting sail from Troas, the new town standing near the sovereignty of these Islands without the nathe ancient ruins of Troy, they had a quick run tional consent, there were cause to dread the that diabolical system of doctoring which has with a fair wind in two days to the opposite same fatal reaction of the native population done, and alas is still doing, so much to exterminwith a fair wind in two days to the opposite against the mission which resulted from such efof Europe, passing through the Roman town of Philippi, where they began faithfully and with good effect to preach the Gospel.

What befell them there every student of the east into prison as disturbers of the public peace, hither to overturn the language of the people, to often and earnestly to protest against it. and uncondemned, now alarmed at their own indiscretion, sent word to the converted jailor to liberate them and privately send them away. How salutary the lesson he thus taught to the politicians of Philippi that whether or not they or the city, but with dignity and deliberation people. How could it be made accessible in the bad learned that the pure in heart are blessed, cleus of a Christian Church under the care of Timothy and Luke, and themselves passed on along the great Roman road through Amphipolis learn the hard English language or should they and Apollonia to Thessalonica. At that important | prove their anxiety to bestow this good gift upon | side down what was wrong side up the missionacommercial centre would they plant the good seed of the Gospel. There they preached with great Jews, jealous of the new faith raised a mob, and not finding the missionaries, dragged Jason, at Court whom they have received the countless favors. They have been helped by intelligent tourists from various lands, professing

willing to please the enemies of religion by attempting to stifle by force what cannot be confronted by argument, and the same false accusations reliterated respecting the purpose, the tentions reliterated respecting the purpose and the religion by attacking the purpose, the tention of the religion by attacking the purpose as in that already dwelt upon, the mission arises fore the native population. And best of all, they have been helped and honored of God by those all efficient spiritual influences without which their mission arises are religionated as in that already dwelt upon, the mission arises for the native population. And best of all, they have been helped and honored of God by those all efficient spiritual influences without which their mission arises are religionated as a single form of the purpose. tions reiterated respecting the purpose, the tendencies and the results of the Missionary Work. peration and abuse, of misrepresentation and abuse, and abortive efforts at mob violence. Well received, and, for the mostpart, kindly treated by the kings, chiefs and people to get of irreligious travelers who sometimes shared laws of trade or the latest fashions. their hospitality only to traduce their work, and But there are various respects in which the Aggust. Two sessions provided for on Hawau,

the world upside down are come hither also."

ciple, have never failed to sympathize with the people were practical in their piety; if political preferences of the people and most careever any people were practical in their piety; if the people and most careever anywhere religion reached the life and effectcal Association, held June, 1868, there were 38 earth have a more profund respect for human authority as of divine right than the native population of these Islands. Nowhere can be found a elevated them? What but this has a making arrangements for resigning the sons of and submissive spirit is not due so much to the contrast, favorably with the christian professors ers who have preached to them the law of loyalty | with their scanty resources and oft times in their and the Gospel of peace.

among the converts to the Christian faith.

intermeddling with political affairs than were power was possible, more averse to an unclose who have been arged to take secular positions in sand dollars.* the Government, in times when there were fewer The thousands upon thousands who have lived J

ting the ministry for any secular service. I only government, to the curbing and curtailing of arfairs of the kingdom, least of all have they been and social structure of this Island Kingdom. people or the strength of military defences or the throne or the true dignity of the rulers. retion of those who are set over them in au- Thus without making state craft their study turn northward into Bithynia, visiting the Asiatic thority. There was indeed a sort of loyalty, an or the political emancipation of the people their towns on the southern shore of the Black Sea. abject submission of the Hawaiians to their chiefs primary aim they have helped incidentally and before the incoming of christianity. But this undirectly to modify and mollify the existing form was very far removed from that intelligent loyalty to compacts and constitutions as well as to perary career, and received an unmistakable call to sons in power which now characterises this pecu- Caesar's, incidentally aimed to root out every

donia standing before him in the attitude of earn- to overturn existing forms. They came hither and progress of society and the highest welfare of

slave girl, who brought her masters some revenue nying patience, reducing their language to writ-And you remember the manly response of Paul as could have been gained in no other way. They of this death-dealing traffic power and success for a few Sabbaths when the Bible is not the exclusive possession of a hierar-ship owners, from whom they have received whose house they tarried, and certain other dis- to be instructed in certain mysteries locked up in God's word to every man. If a favored few were ciples before the magistrates with the complaint an unknown tongue, it might have been human contained in the text : " These that have turned policy to number the few elect ones and devote Islands and have been permitted to see the work their attention to teaching them English. But if of evangelising the nation so far accomplished that the Islands are transformed from a Foreign to How marvelously like a page or two from some as soon as possible, be placed in possession of that modern Missionary Herald reads this record of source and sum of all spiritual truth which is department of the government who lave record

the people. Though the efforts of godly men to plant and missionary teachers did not think it important to lotted limit of life and pass away to their reservtrain Christian churches in these Islands have en- turn upside down the modes of culture and the ed reward, to what active duties and increased rescountered less open opposition from the authorities and less hostility from the native population dietetic habits of those to whom they ministered.

They found them cultivating taro and eating point would complete the work so well begun. Let us ties and less hostility from the native population than almost any other mission efforts in any part of the world, yet has the American Mission to these Islands encountered its full share of vitavate less valuable crops or that they should be foundations of a civilized society and sowed the constrained to adopt a more expensive and less seeds of truth which have transformed this moral healthful diet. They came hither specially to waste into a spiritual Eden. The old serpent is in teach them the way of salvation, not to instruct the garden still. The enemy is as cunning and whom they came, they have been the tar-

come hither also have turned this part of the world the Christian mea in November and one at Hilo by His rings and for this best of all reasons, that roughly humbled and learn how dependent we are alike by their own - authorizing the -ry coca Ministerial supprong side up. Though when they unreasonable opposition to that which has been came, the work of abolishing idols had been begun the best boon of the civilized nations to this re- and the way was wonderfully prepared for their coming, yet were the ideas of all classes essentially It is chiefly from just such men that the charge beathen and a dread of the gods prevailed on is brought against the Missionaries of the Cross every hand. Ignorance is everywhere the mother that they are disturbers of the public peace, revo-lutionist turning the world upside down. As the land as it were a darkness that might be felt. Luke could not trace the track of the Apostles in To dissipate this darkness, to change the prevail-their transition from the home to the foreign ing habits of thought, to root out error and supmissionary work without encountering this charge, | plant it with the most important truths was the so shall we encounter it as we trace the progress of the foreign missionaries on these Islands till at length we find them ministering to a Christian-work that in a single generation it could truthized people, and engaged in the Home Mission- fully be said that a far larger proportion of them ary Work. As of the Apostles it was partly false could read and write than of any other people and partly true, so is it partly false and partly even those accounted the most enlightened. But true of those who have come hither, also that they they were not mere teachers. Their commission have been revolutionists turning the world upside was to disciple the nation. And to this end all their labor must be blessed of the Holy spirit or Let us notice then some of the things which not one soul had been truly converted to Christ they did not attempt to everturn, some of the through their ministrations. They were men of things which they did not do, and then notice what they have accomplished as revolutionists, in for nothing are Hawaiian converts more remarkwhat respects they have turned the world upside able than for a seemingly natural aptitude for the pouring forth of their desires in earnest supplica-

First, then-They did not come hither with any tion. It may uniformly be said of the Hawaiian purpose to overturn the form of Government, to christian, Behold he prayeth. There are no revolutionize the political ideas of the people, or to silent partners in this fellowship: None whose place themseives or their converts in direct antagonly prayer is, "I pray thee have me excused,"
onism to the ruling dynasty. From their first landing to the present hour these Puritan Misshow of gifts and graces. False progressors, 1867, was \$27.431, and for the year ending May 1868, about \$26,600. The total membership sionaries, themselves strongly republican in prin- here as elsewhere, doubtless there are. But if fully to avoid any collision with their rightful ed a radical change in the character; it has done native ordained Ministers in the home work, 26 of rulers. So far then from siming to overturn the so in these Islands, otherwise how comes it to whom were settled as pastors over as many differ-Government, they have thus, from religious prin-ciple rather than from any idea of policy, been most anywhere else? A half century ago the ing stated charges, all of whom are supported by the steadfast supporters of authority, till it may Hawaiians were violent and vindictive, turbulent | the Hawaiian Churches. There are now but six safely be said that no people on the face of the and thieving savages, with no proper idea of the the missionaries of the American Board in the pasmore thoroughly loyal and law abiding people taught them their moral accountability for the three subjects of the Kamehamehas who crime? What but this has made them peculiarly entire support from the islands. The Hawaiian have been under the training of the American a peaceable and law abiding people? Simple Churches also support foreign Missions on the Mar-Missionaries. And nowhere in the whole wide hearted and child like, they may be easily led world would it be harder to inaugurate and carry astray and overcome of their easily besetting sins, pense of about \$4,000 annually. There are 13 misto a successful issue a violent revolution than but is it not also true that they are more easily here, where both by example and precept the led to repentance than many who claim to have a of whom are ordained Ministers, and three of them people have been taught respectful submission to stronger character. Indeed, as respects a fearless the powers that be. The history of this Island avowal of their principles and a readiness under Kingdom, both before and since the establish- all circumstances to confess their faith in Christ, ment of the mission, shows that this law abiding the Hawaiian christians compare, if they do not natural temperament of the people as to the in- of other lands. And the same may be said of fluence and instructions of their religious teach- their liberality in giving, when we consider what, deep poverty, they have accomplished. - If what The time has been when bloody revolts made a man will give for it is any fair test of his faith, the rivulets run red to the sen. And since the the church buildings creeted, the pastors supportadvent of the mission, if there have been symptoms of revolution they have in every case apthe Hawaiian churches are all evidences that they peared among a half beathen party, but never believe what they profess. A single native church

the early Missionaries to these Islands. The few the last ten years raised not less than fift, hou-

trustworthy and competent men available for the devout, earnest, humble, self denying christian purpose than now, have in some instances refused, life; the thousands upon thousands who have n others reluctantly assented, and in no instance died a triumphant christian death, are all compehave they sought these positions or accepted them | tent witnesses to the genuineness of that great (save perhaps in a single instance) with the hearty spiritual revolution which has here, by divine grace, been wrought. And in this great moral do not mention this either to approve or con- revolution there has necessarily been involved an demn those who reluctantly accepted those posi- overturning of manners and customs, of tastes tions and faithfully served the kingdom in them; and habits, of ideas and aspirations. And so, nor to approve or condemn the general tone of without any violent resolution, the mission has feeling and opinion in the mission against demit- been accessory to the securing of a constitutional mention it as a fact which the history of the Isl- bitrary and irresponsible power, to the substituands establishes, and which ten years of intimate tion of equitable laws administered in well organizacquaintance with the sentiments of the mission- ed courts, for the word of a chief or the whim of a aries confirms. Those who came hither also as haughty oppressor. Thus quietly yet effectively been officious intermedlers with the political af- has christianity been working like a leaven for missionaries of the cross have as a class never the securing of many radical changes in the civil

revolutionists turning the world up side down. A common school system grew up under the It is my honest conviction that the kingdom fostering care of missionaries to be the glory of stands firm to-day more because of the unwaver- the land. One political right after another was ing loyalty of the missionaries and their children | conceded to the people, without the sacrifice of because of the amiable disposition of the aught that was essential to the stability of the

wrong and to molify every element of oppression Let none blame that venerable band of Mis- by teaching sovereign and subject alike to render sionary Fathers who must by the great statute of unto God the things that are God's. True religlimitation all soon close their earthly career, be- ion is neither the ally of anarchy nor of oppres cause they have made it no part of their work to sion, but tends to right every wrong, and, under intrigue against existing authorities or violently every form of government, to secure the peace

and heathenish doctoring still fostered contrary the sovereignty of their own native land.

But lest I should myself be charged with preachto law, or under cover of authority, it is not being polities I pass to another topic and remark cause of the connivance of the missionaries or the Bible very well knows. They were scourged and secondly, The American missionaries came not medical faculty, nor is it because of their neglect

because they cast out the devil of impudence and bring their vernacular into contempt and to rob Nor can they ever truthfully be charged with deception from a half crazy, half hypocritical, them of their mother tongue. On the contrary conniving at a pernicious traffic in intoxicating they set themselves at once to work with self dedrinks or a still more destructive opium trade, which is destined, if continued, to waste the remby pretended prophecies and fortune telling, but ing, acquainting themselves with its idioms and who was comparatively worthless to them when printing spelling books, grammers and lexicons, the stupefied and embittered lives of laborers imthese brazen-faced devils were gone out of her.

So making themselves familiar with all the ported from other lands. So far from censuring thoughts of the people that could be expressed in our rulers for any loss of revenue through failure You remember how nature shuddered at such in- words. They thus placed themselves at once in to extend such licenses to the utmost limit of the justice and successive earthquake shocks loosened | contact with the native mind and gained a knowl- law, they deserve the thanks of the mission and their bonds and unlocked their dungeon doors. edge of their modes of thought and feeling such of the whole nation for any arbitrary restriction

when the magistrates having beaten them openly while a favored few, if taken young, may be islands has tended to overturn and abolish the old had any rights as missionaries which rulers were bound to respect, they had rights as Roman citizens which it might not be prudent to trifle with. them to reach their children. They had that indecent dances and the yet more shameless songs Not with unseemly haste did they leave the prison great boon the Bible to convey to this penishing could afford enjoyment no longer to those who they assembled the disciples brought to Christ by shortest time to the greatest number. They had and that every vile thought is itself a curse. The their faithful ministrations, left them as the nu- come with that priceless treasure the gospel, hula was a vile heathen dance and it were quite should they make signs to the people that they as absurd to attempt to christianize it as to chriscould have this treasure opened to them only on | tianize profine swearing and make it a part of

diverse creeds, who have vied with one another in doing honor to those toil worn veterans, who saw the light of christian civilization upon these the acts of the Apostles. We have in our day the same enmity of the human heart to contend with, the same corrupt men in power who are willing to please the enemies of religion by atstead of a marked success. And now, as one af-Thirdly, I might also remark that the early ter another of these venerable Fathers reach the alupon what has already been done, as though it were the work of frail, feeble, fallible man, we become self confident, we shall be left to spiritu-2. barrenness and retrogression, till we are thoupon Him who is the only source of all spiritual power. It is only as the Almighty works through these feeble human forces that the weak things of the world confound the things that are mighty. No post must be left unguarded, no waste place unsupplied. Let us not subject ourselves to the curse, we unto you when all men speak well of you, by selfishly seeking popularity as an end, by compromising our principles, by remitting our zeal or by lowering our standard of piety. It is

our mission to meet the wants but not the wishes The church is a mighty moral force for the renovation of society and for the turning upside down of all that is wrong side up, only when it is radical in its aims, Christ-like in spirit, apostolic in its zeal and positive in its testimony against every form of sin. Let pure religion here abide as the controling influence in all the affairs of this Island Kingdom, and God himself shall evermore delight in the transcendent beauty of these gems of the sea; not merely because these reef girt isles, these emeralds in a setting of coral, are choice samples of his latest and yet unfinished work of creation, but chiefly because he is on them still carrying forward to a glorious consummation a great work of grace which has made them conspicuous in the history of Christian Missions,

15th, 1868, about \$26,600. The total membership es to native pastors. Three of the sons of the American missionaries are directly engaged as pasquesas, Gilbert and Marshall Islands, at a total exsionaries connected with these three Missions, eight dained Hawaiian Ministers, Home and Foreign, and 7 licensed preachers.

EUREKA HOTEL And Restaurant! DURHAM ROBINSON, Proprietor. WOULD RESPECTFULLY INFORM

his friends and the public that he is fully prepared to rry on this business on the most approved style, and respectfully solicits a share of patronage. Neatly Furnished Rooms To Let upon Reasonable which during the past year, has raised six thou-Terms. Never were a class of men, to whom political sand dollars for benevolent purposes has during

THE TALLOW CANDLE THEORY .- Many per have heard it asserted that a tallow candle, fired from an ordinary gun with the usual che of powder, at a deal board three-quarters of inch thick, will pass through the board, but we few who have not seen it done believe it. Monday a party of riflemen and other gentlem for the purpose of deciding a bet on the subje-adjourned to the butts of the North Middlesex fles at Child's Hill, where a board of the thickness described having been fixed in an apright position a common half-penny dip was fired at it from fowling piece, from a distance of about 15 pace. The candle struck the board with its full for and length, and passed through, leaving a ho exactly the shape of the candle. The remains the candle were found scattered in pieces reser bling snow-flakes on the high mound of earth the rear of the board. A second candle, whe fired from the fowling piece, passed through the board, making a circular hole, which was, however, Schooner Hattie very jagged around the edges. A third candle carried away a large piece of the board, 9 inches long and 3 inches broad, breaking away the boundary on one side of the hole made by the will leave Henolulu Every Saturday, at 44 P. M., first shot. A candle fired from a rifle failed to returning, will leave Nawiliwili every Puesday afternoon. The pass through the board, the grooves of the rifle treight or Passage apply to pass through the tallow from the wick as it passed out. The smooth-bore fowling piece was loaded out. The smooth-bore fowling piece was loaded each time with two and a half drachms of powder, a small piece of paper as a wad, and a common a small piece of paper as a wad, and a common a small piece of paper as a wad, and a common a small piece of paper as a wad, and a common a small piece of paper as a wad, and a common a small piece of paper as a wad, and a common a small piece of paper as a wad, and a common a small piece of paper as a wad, and a common a small piece of paper as a wad, and a common a small piece of paper as a wad, and a common a small piece of paper as a wad, and a common a small piece of paper as a wad, and a common a small piece of paper as a wad, and a common a small piece of paper as a wad, and a common a small piece of paper as a wad, and a common a small piece of paper as a wad, and a common a wad a very jagged around the edges. A third candle a small piece of paper as a wad, and a common tallow dip, which had not been specially prepared in any manner .- Court Journal.

A DELICATE POSITION ALL ROUND.—The Jeffersonville reporter of the Louisville Democrat tells of a very good-looking woman, who applied to a wellknown lawyer of that city yesterday to know whose wife she was. This was a little beyond the legal talent of the attorney, as he did not know the circumstances, but he was soon enlightened in relation to it, in this wise: The lady said her first husband went to the wars, and some time afterward she learned that he was dead. After wearing the widow's weeds for a considerable length of time, she married again, and for four years has been enjoying the marital relations with her second spouse. Last night, as she was passing along the street, some one tapped her upon the shoulder, and addressed her with "How are you, purty?" She did not recognize the individual, but it is needless to say that i was husband No. 1. Explanations followed, and matters left for further consideration. Both husbands claim her, and the woman is in rather an awkward fix. She is inclined to the first busband, and husband No. 2 wants her to fly with him to some more congenial clime, at least, where no dead husbands make their ghost-like appearance to interrupt his connubial bliss.

Cardinal Cullen, in a recent pastoral address upon Ireland, says that "her population has been lessened by millions; her trade is bad; and within a short period four hundred thousand houses have disappeared." He continues, "while the most abject poverty abounds, we have been obliged to pay to other countries about thirty millions of money in the five years ending in 1866, for the necessaries of life, which formerly were abundantly supplied by

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By Every Steamer, The Finest and Largest Assortment on the Islands.

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Fine Brown Linen Coats, Fine Black Dress Coats, Frocks and Sacks. Fine Black Doeskin Pants, Fine Beaver Pants,

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WHITE SHIRTS of all DESCRIPTIONS.

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Laysan Islam rench Frigate Shoals, Smith, Johnston or Cornwallis Island, The whole are on two Charts, issued in July, 1867, from sur veys of Lieut. Brooks, of the surveying schooner Fennimore Cooper. They are the most correct Charts in existence.

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Cures the m violent toothache in one minute. URAM'S MARACHELLA. Prevents the hifrom falling out, and for promoting the growth of the beard anetr it has no equal, it is the miracal of the age. ULAM'S DEPLATORY.

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Relieves the most tent paroxysms of Asthma in ten minutes, and effects a speedbare. Upham's Freile. Tan & Pimple Banisher, Removes fricklesan, sunburn, pimples on the face, softens the skin and beautis the complexion, warranted not to injure the skin.

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Colors the Whiskers at Moustache a beautiful black or brown. It consists of only preparation. Color will not wash or Firy Serpents, OR EGGS OF HARAOH'S SERPENTS,

A new chemical toy, anteresting and amusing toy, consist-ing of small egg-like cds, which, when ignited, evolve in a few seconds, a long twist few seconds, a long twist snake, exciting universal wor and as harmless as strait.

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>
> Water lined (herred) have Water lined (barred) letter. Packet Post, plain, blue and white.

Mourning letter paper, ruled an unruled Ludies Bath paper, white and pink, ruled al plain. CAP PAPERS! Heavy legal cap, ruled. Mourning cap, unruled.

Best English, white and ble laid, plain.

NOTE PAPERS! Best heavy white commercial note, ruled and unread.

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Thick ivery note, plain and ruled.

Small billet paper, plain and ruled.

Water lined (burred) note paper, arious site

Fancy edged paper, plain.

Colored French fancy pager. Gilt edge note paper.

Monogram note paper (with initial letter stanged on it.)

MISCELLANEOUS PAPERS! Best broad white bill paper.

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Flat cap, white, ruled and plain.

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Choice drawing paper, various sizes.
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Bristol Buard of errous sizes. Perforated boars. Crayon paper for drawing

Bill head paper,
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Printer's cards of all etyles, sizes and patterns.
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Printer's card noard, of all colors. Copying letter-book paper.
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